



PHILADELPHIA POLICE DEPARTMENT VEHICLE OR PEDESTRIAN INVESTIGATION REPORT

| | | | | | | | | | | | | |
|-----------------------------|-----------------------|----------|---|--------|---------|---|-------------|---|--|---|--------------------------|----------|
| GENERAL | YEAR | DIST OCC | D.C. | SECT | DIST | VEH # | REPORT DATE | TYPE OF STOP | CURFEW | VEHICLE | PEDESTRIAN | CODE |
| | 08 | 39 | 79177 | J | 39 | MAN | 11/17/08 | <input checked="" type="checkbox"/> INSIDE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2701 |
| | LOCATION OF OCCURENCE | | | | | | | APTA | <input checked="" type="checkbox"/> INSIDE | TYPE | | TIME OUT |
| | 18th & RANTAPIC | | | | | | | | <input type="checkbox"/> OUTSIDE | Pen Factory | | 7:30 |
| DATE/TIME OF OCCURENCE | | DAY | DATE/TIME OF RELEASE OR ARREST | | | | TIME IN | | | | | |
| 11/17/08 7:30 | | 5 | 11/17/08 7:51 | | | | 7:51 | | | | | |
| NAME OF PEDESTRIAN / DRIVER | | | SEX | AGE | DOB | RACE | | 3 ASIAN/PACIFIC ISLANDER | | LATINO | | |
| Gregory Blaxmon JR | | | <input checked="" type="checkbox"/> M | 19 | 1/11/89 | <input checked="" type="checkbox"/> BLACK | | <input type="checkbox"/> 4 AM. INDIAN/ALASKAN NAT | | <input type="checkbox"/> Y <input type="checkbox"/> N | | |
| ADDRESS | | | APT # | CITY | STATE | ZIP CODE | DIST RES | NICKNAME | | | | |
| | | | | Phila | PA | 19141 | 39 | None | | | | |
| SS # | OPERATOR'S LICENSE # | | STATE | HEIGHT | WEIGHT | | BUILD | EYE COLOR | HAIR COLOR | | | |
| | | | PA | 5.10 | 150 | | Med | BRN | BLK | | | |
| FACIAL HAIR | COMPLEXION | ACCENT | FURTHER DESCRIPTION (SCARS, CLOTHING ETC) | | | | | | | | | |
| N/A | Men | Gen | BLK Jacket / Blue Jeans, TANS HRT | | | | | | | | | |

| | | | | | | | |
|---------------------------------|---|--|------|-------|---|--------------|--------------|
| PED STOP | <input type="checkbox"/> INDIVIDUAL MATCHES FLASH INFO | FLASH INFORMATION | | | | | |
| | <input type="checkbox"/> INDV. INVOLVED IN DISTURBANCE | TYPE OF DISTURBANCE | | | | | |
| | <input checked="" type="checkbox"/> OTHER REASON FOR STOP | DESCRIBE FULLY INCL SUSPECTED CRIME | | | | | |
| | | WAS DRP | | | | | |
| | | ARREST Y <input type="checkbox"/> N <input checked="" type="checkbox"/> | | | | | |
| <input type="checkbox"/> VICTIM | NAME | SEX | AGE | DOB | POSITIVE ID | | |
| <input type="checkbox"/> WITNS | | M <input type="checkbox"/> F <input type="checkbox"/> | | / / | Y <input type="checkbox"/> N <input type="checkbox"/> | | |
| ADDRESS | | APT # | CITY | STATE | ZIP CODE | PHONE (HOME) | PHONE (WORK) |
| | | | | | | () | () |

| | | | | | | | |
|--------------------------------------|--|--|--------------------------|-------|-------|-----------|----------------|
| VEHICLE STOP | <input type="checkbox"/> VEHICLE MATCHES FLASH INFO | FLASH INFORMATION | | | | | |
| | <input type="checkbox"/> VEHICLE IN VIOLATION OF MVC | CODE SECTION REASON FOR STOP | | | | | |
| | <input type="checkbox"/> VEHICLE INVOLVED IN CRIMINAL ACTIVITY | DESCRIBE FULLY INCL SUSPECTED CRIME | | | | | |
| | <input type="checkbox"/> OTHER | DESCRIBE FULLY | | | | | |
| | | ARREST Y <input type="checkbox"/> N <input checked="" type="checkbox"/> | | | | | |
| YEAR | MAKE | MODEL | TYPE | COLOR | STATE | M/YR EXPR | PLATE # |
| | | | | | | | |
| VIN | | DISTINGUISHING CHAR | | | | | |
| | | | | | | | |
| REGISTERED OWNERS NAME (LAST, FIRST) | | | ADDRESS (NUMBER, STREET) | | | CITY | STATE ZIP CODE |
| | | | | | | | |

| | | |
|--|--|--|
| SEARCH/SEIZURE | INDIVIDUAL/VEHICLE FRISKED? | (IF YES STATE REASON(S) WHY YOUR SAFETY WAS AT RISK?) |
| | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| | INDIVIDUAL/VEHICLE SEARCHED? | (IF YES INCIDENT TO ARRESTS, RESULT OF FRISK, OTHER PROBABLE CAUSE?) |
| <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| EVIDENCE/CONTRABAND RECOVERED? | (TYPE AND LOCATION RECOVERED) | |
| <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |

| | | | | |
|-------------|--------------------|-----------|---------------|-----------|
| MISC. | REPORT PREPARED BY | PAYROLL | BADGE | DIST/UNIT |
| | G. A. ... | | 240 | MANA |
| REVIEWED BY | PAYROLL | DIST/UNIT | REFERRAL DATE | GEN # |
| Sgt Thomas | | 31. | 1/1 | |