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Critical Times fosters transnational encounters between critical theory and related traditions of intellectual critique from various world regions. It hopes to redress missed opportunities for critical dialogue between the Global South and Global North and to generate contacts across the current divisions of knowledge and languages in the South. This includes translated works from authors working in languages other than English who may not circulate widely in the Western academy. We encourage various formats of articles and essays, belonging in different regional and intellectual traditions.

Critical Times seeks to publish perspectives that shed light on contemporary practices of authoritarian and neo-fascist politics, nativist and atavistic cultural formations and forms of economic exclusion, as well as spaces and forms of life where different, emancipatory social worlds might be imagined and articulated. Hence, we aim at publishing essays that analyze emerging forms of authoritarianism and fascism; occupation and dispossession; race and racism; war and apartheid; neo-liberal legal and economic formations; sovereignty and post-national power; articulations of law and violence; technology; nature/climate change/environmental justice; biopolitics/necropolitics; religion; intellectual work in and of social movements; as well as socialism, ideals of transformation, equality, resistance, transnational solidarity, radical democracy, and revolution.

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